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FILED

AARON JAMES PIERCE J55222-409/34C CALIFORHIA REITABLE ITATION CENTER-HORCO POST OFFICE BOX *3535 NORCO, CALIFORNIA 92860-099/

JUN 1 1 2003

RICHARD W. WIEKING CLERK U.S. DISTRIC! CONFIT NORTHERN DISTRICT OF CALIFORNIA

MATTHEW MARTEL (CRC WARDEN) etal)
EDWARD S. ALAMEIDA JR., (WARDEN) etal)

CASE NO: CV - 08-2630 JF(PR)
CASE NO: CV - 08-2678 JF(PR)

COVER LETTER TO THE

TO: CLERK AND HONORABLE JEREMY FOGEL, JUDGE,

THE REASON I AM

INCLUDING THIS LETTER WITH MY ATMOMEN BECLARATION AND COPY OF MY
TWENTY-FIVE PAGE SECOND AMENDED COMPLAINT THE COURT ACCIDENTLY
SENT ME TWO NOTICES FOR ME TO SERVE ABOVE ENTITLED COURT WITH A
SECOND IN FORMA PAUPERIS APPLICATION.

YOU SEE PAGE OF TO IS OF MY ATTACHED AND FILED ON 05-27-08

SECOND AMENDED COMPLAINT IS WHERE MY PRISONER'S IN FORMA

PAUPERIS APPLICATION IS, WHICH IS SIGNED BY PRISON STAFF ON

04-21-08. I MAY INCLUDE ANOTHER APPLICATION THAT WILL BE

SIGNED BY THE CRC FACILITY IX THIRD WATCH CUSTODY SERGEANT,

BECAUSE THAT INDIVIDUAL TOLD ME LAST NIGHT TO SEE HIM TODAY

SO HE CAN CONTMET TRUST OFFICE STAFF AND COMPLETE THE ONE

I RECEIVED FROM THE COURT LAST NIGHT, EVEN THOUGH I DO NOT

NEED TO SEND ONE BECAUSE THE ONE IN COMPLAINT (PAGES 09-13).

NOW IN CLOSING I WANT TO THANK YOU READERS FOR ML OF YOUR TIME IN REGARD TO THIS LETTER/DECLARATION AND EXHIBITS WHICH I LOOK FORWARD TO RECEIVING THE COURT'S IMMEDIATE RESPONSE TO.

SINCERELY YOURS, LOND JAMES PIERCE PLANNIFF AND WRITER

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| 1 | CALIFORNIA REHABILITATION CENTER | 22/404-34-L JUN 1 1 2008 |
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| 2 | | |
| 3 | NORCO, CALIFORNIA | 92860 - 0997 RICHARD W. WIEKING CLERK U.S. DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA |
| J | LINUTED STATI | E DISTRICT COURT |
| 4 | | |
| 5 | NORTHERN DIST | RICT OF CALIFORNIA |
| 6 | | |
| 7 | | |
| 8 | AARON JAMES PIERCE, | |
| 9 | Plaintiff, | |
| 10 | vs. | CV 08 2630 JF (PR) AN |
| 11 | MATTHEW MARTER (WARDEN), | DECLARATION AND NOTICE THAT PLAINTIA |
| 12 | SARY GROVER, M.D. (CRC - CMO) | ALREADY MAILED ABOVE ENTITLED COURT A PRISONER'S IN FORMA PAUPERIS APPLICATION |
| 13 | Defendant(s). | IN PAGES 09-15 OF ATTACHED 42 UCS \$ 1983 HE MAILED COURT ANDATTORNEY GENERAL OF 05-18-08 AND IS NOW MAILING THE CLER |
| 14 | | AND DEDEMY FOGEL, JUDGE AGAIN WITH |
| 15 | | THIS REQUEST FOR NOTICE OF FILMS THE ATTACITED COMPLAINT WITH A CONFORMED |
| | • | COPY OF IT AT MY PRESENT ADDRESS. |
| 16 | | - GELLI DRO-SE THIS - RECEIVED THE |
| 17 | · | |
| 18 | ATTACHED NOTICE THAT ABOVE E | ENTITLED COURT HAS DISMISSED CASE |
| 19 | AND GIVEN ME THIRTY (30) PA | 45 TO SERVE COURT CLERK WITH AN |
| 20 | IN FORMA PAUPERIS, WHICH I ! | TAVE ALREADY DONE ON MAY 18, 2008 |
| 21 | WITH THE 42 U.S.C. \$ 1983 CIVIL | RIGHTS COMPLAINT I AM NOW GOING |
| 22 | TO SEND COPY OF WITH THIS D | ECCARATION, SO MY CIVIL CASE IS NOW |
| 23 | FILEO. | |
| 24 | I, AARON JAMES PIERCE DECL | ARE UNDER PENALTY OF PERTURY THAT |
| 25 | ALL OF THE FOREGOING STATEMEN | ITS ARE TRUE AND CORRECT EXECUTED |
| 26 | ON THIS OB DAY OF JUNE, 2008 IN | THE COUNTY OF RIVERSIDE, CALIFORNIA. |
| 27 | 06-03-08 | non James Presse |
| 28 | LOATED) PLA | RON JAMES PIERCE BINTIEF AND DESCARANT |
| | | |

AARGN JAMES PIERCE - IS5222/409-34L PATE: MAY CALIFORNIA REMABILITATION CENTER - NORCO POST OFFICE BOX #3535 15 2008 MORLO CALIFORNIA 92860-0991 3 UNITED STATES DISTRICT COURT 4 FOR NORTHEAN THE AI STRICT OF CACIFORNIA 5 AARON JAMES PIERCE PLAINTIFF 6 CASE NO.: 03-4934 JF (PR) MARTEL (CRC WARDEN DOGTER SARV DEFENDANT COVER LETTER TO COURT IN GROVER, M.D. (CRC Emoli REGARD TO THE ATTACHED DEFENDANT, 8 SECOND AMENDED COMPLAINT AND, THIRD COMPLAINT AGAINST CRC 9 DEAR CLERK, AND HONORABLE JUDGE(S) 10 I WILL HAVE A COT OF TROUBLE NAMING EACH AND EVERY DOCTOR AT CITE/SOLEDAD, AND ADMINISTRATIVE 11 STAFF MEMBER WHO REFUSED TO OPERATE ON THE HERNIA THOSE CTF 13 COCK STAFF MEMBERS SAID I HAD AND THEN SAID THEY WOULD NOT

27

14 OPERATE ON BECAUSE TO THOSE DOCTOR'S IT WAS NOT AN EMERGENCY"

15 BEFORE I WAS RELEASED AND PAROLE OFFICE (REGION II) LUCIA GALGANO,

16 (PAII, SUPERVISION) REPOSED TO HELP ME WITH AN OPERATION, BEFORE I WAS

17 RETURNED TO :TF/SOLEOAD WHERE I WAS TOLD "I HAVE AND I DO NOT

18 HAVE HERNIA" BY SAME DOCTOR, AND THEN ADMIN STATE HAVE ME

19 TRANSFERRED TO CCC-SUSANVILLE WITH BILATERAL HERNIAS FOR FIRE
20 CAMP TRAINING, BECAUSE I DO NOT REMEMBER ALL OF THOSE COCR/

21 CTF EMPLOYEES NAMES WHICH ARE LISTED IN MY COURT FICE, WITH

22 SO HOW CAN I NAME ALL THOSE PEOPLE WHO WORK FOR THE COCR

24 PRISON WARDEN'S AND ORDERTOR I ALREADY NAMED AND WAS TOLD

BY 42 USC \$ 1983 INSTRUCTIONS ARE THE ONLY PEOPLE INEED TO NAME!

I AM NOW SENDING YOU A NEW 1983 COMPLAINT AND THE SECOND

ONE YOU, YOUR HONOR INSTRUCTED ME TO FILE BECAUSE I, A MAN WHO

NEEDS THE APPOINTED ATTORNEY I ASKED FOR BECAUSE NOT ONLY AMI

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AN UNEDUCATED IN LAW INDIVIDUAL WHO HAS BEEN BURDENED WITH THE TASK OF REPRESENTING MYSELF IN THE ABOVE ENTITLEO HONORABLE COURT, I AM ALSO A COCR/AMERICANS WITH DISABILITIES ACT INMATE WHO SUFFERS FROM ALL OF THESE DISABILITIES THE COCR REFUSES TO PROVIDE ME WITH TREATMENT FOR; A: POST TRAUMATIC ARTHRITIS IN PELVIS B: TYPES 'A' B' AND'C' HEPATITIS C: RIGHT BRAIN LOBE DAMAGE FROM 01-20-94 MOTORCYCLE ACCIDENT (PLEMSE SEE ATTACHED MEDICAL REPORTS) OF DENTAL PROBLEMS (PURSVANT TO N.O. CALIFORNIA CASE: PEREZ V. TITTON) (E): DRUG ADDICTION, AND ALL OF THESE FIVE DISABILITIES ARE U.S.

SO WITH ALL OF THESE DISABILITIES, ESPECIALLY # I DO NOT UNDERSTAND WHY OR HOW THE ABOVE ENTILED COURT 15 COULD #I): REFUSE MY REQUEST FOR AN APPOINTED ATTORNES AND NOW #2): BURDEN ME AN INDIGENT PRO-SE CACRI INMATE WITH THE BASICAZLY IMPOSSIBLE BURDEN OF NAMING 18 EVERY COCK OFFICIAL WHO IN SOME CASES DID NOT EVEN GIVE ME THEIR NAMES AS DEFENDANT'S WITHIN THIRTY (30) DAYS 20 WHEN COCR WILL TAKE LONGER AND I MEAN MUCH LONGER THAN THRITY (30) DAYS TO PROVISE ME WITH COPIES OF MY 22 MEDICAL AND CUSTODY DOCUMENTS FROM OTHER PRISON FILES.

SO IF COURT REFUSES TO FILE MY AMENDED COMPLATAT THE WAY I HAVE WRITTEN IT I WILL NEED THE COURT TO SEND ME MY COURT FILE SO I CAN APPEAL IN 9TH CIRCUIT COURT.

NOW IN CLOSING I HOPE YOU WILL CONSIDER MY NEEDS (MEDICAL) WHICH CARES NOTHING ABOUT SINCEREZ4 Garon James Treto

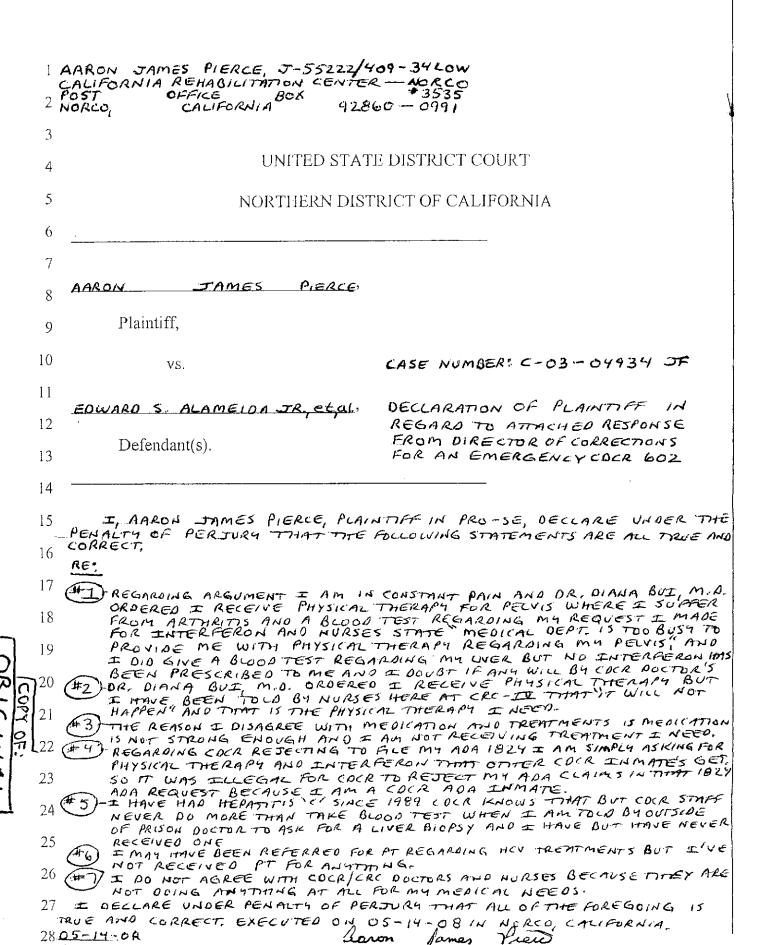
- 1 -

| 1 | each level of review. If you did not pursue a certain level of appeal, explain why. | |
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| 5 | 2. First formal level PARTICIALY GRANTED | _ |
| 6 | | |
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| 8 | 3. Second formal level GRANTED IN PART WITH NO SHANGE | |
| 9 | IN TREATMENT OF THERAPY WHICH ALSO MEANS | |
| 10 | DENIED IN A BIGGER PART | |
| 11 | 4. Third formal level DENCED | |
| 12 | | |
| 13 | | |
| 14 | E. Is the last level to which you appealed the highest level of appeal available to you? | |
| 15 | YES (A NO() | |
| 16 | F. If you did not present your claim for review through the grievance procedure, explain | |
| 17 | whyN/a | |
| 18 | | _ |
| 19 | | |
| 20 | II. Parties | |
| 21 | A. Write your name and your present address. Do the same for additional plaintiffs, if any. | |
| 22 | ATTRON JAMES PERCE -155222/409-344 | |
| 23 | CALIF. REHAB CENTER P.O. BOX #3535 | _ |
| 24 | Nolco, CALIFORNIA 92860-0991 | |
| 25 | B. Write the full name of each defendant, his or her official position, and his or her place of | . |
| 6 | employment. | |
| 7 | JEANNE WOODFORD (COCK DIRECTOR) JIM HAMLET (CIF WARDEN) LUCIA BALGAND | _ |
| .8 | COCR REGION IL PAROLE DESCE DE VENTURA COUNTY SUPERVISOR | |
| | | |
| | COMPLAINT - 2 - | |

1 STF PRISON DOCTOR 2 3 4 Ш. Statement of Claim 5 State here as briefly as possible the facts of your case. Be sure to describe how each defendant is involved and to include dates, when possible. Do not give any legal arguments or cite any 6 cases or statutes. If you have more than one claim, each claim should be set forth in a separate 7 8 numbered paragraph. DOOCH DIRECTOR JEANNE WOODFORD AND CIT PRISON WARDEN JIM HAMLES 9 10 AND ADMINISTRATIVE STAFF REFUSED TO SCHEDULE 11 HERNIA OPERATION AFTER MY 12 INJURY THAT CAUSED HERNIA AND THEIR 13 GOZ APPENTS 14 LUCIA GALGANO REFUSED TO HELP 15 16 17 MAN WITH MULTIPLE OTTER 18 ROBERTSON 19 WHICH DOES NOT NEED TO BE OPERATED ON (5) OR 20 21 ADA THMATE DISABILITIES ACT INMATE WHICH CAUSED ME HAPM! 22 IV. Relief Your complaint cannot go forward unless you request specific relief. State briefly exactly what 23 you want the court to do for you. Make no legal arguments; cite no cases or statutes. 24 25 26 PAY ME 27 ORDER COCK DIRECTOR TO 28 COMPLAINT

| 1 | BY A VENTURA COUNTY COMMUNITY DOCTORS OFFICE AFT |
|----|--|
| 2 | MY JULY 10, 2008 RELEASE DATE, AND BY CRE PRISON |
| 3 | MEDICAL DEPARTMENT UNTIL MY 07/10/08 RELEASE DATE |
| 4 | I declare under penalty of perjury that the foregoing is true and correct. |
| 5 | |
| 6 | Signed this 18 day of man, 2008 |
| 7 | |
| 8 | alaron James Presse |
| 9 | (Plaintiff's signature) |
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COMPLAINT



STATE OF CALIFORNIA

DEPARTMENT OF CORRECTIONS AND REHABILITATION INMATE APPEALS BRANCH P. O. BOX 942883 SACRAMENTO, CA 94283-0001

DIRECTOR'S LEVEL APPEAL DECISION

MAY 0 5 2008

Date: In re:

Aaron Pierce, J55222

California Rehabilitation Center

P.O. Box 1841

Norco, CA 92860-0991

[AB Case No.: 0723689]

Local Log No.: CRC-08-00156

This matter was reviewed on behalf of the Director of the California Department of Corrections and Rehabilitation (CDCR) by Appeals Examiner B. Sullivan, Staff Services Manager I. All submitted documentation and supporting arguments of the parties have been considered.

APPELLANT'S ARGUMENT: It is the appellant's position that he is in severe pain and his pain medications are not working. He also states he needs Physical Therapy (PT). He asks for pain medication that works, PT regarding his arthritis, and proper treatment for his Hepatitis "C" Virus (HCV).

II SECOND LEVEL'S DECISION: The reviewer found that on February 2, 2008, the appellant was seen by Dr. Bui. His medications were reviewed and adjusted. On Marcy 18, 2008, Dr. Bui discussed the risks and benefits of the appellant's current medications including the appellant's request for Interferon Therapy. It was determined that further monitoring is warranted before therapy will be considered. Dr. Bui completed a referral for PT. The appellant's request for Interferon is pending based upon further evaluation. The appeal is granted in part at the Second Level of Review.

III DIRECTOR'S LEVEL DECISION: Appeal is denied.

A. FINDINGS: This appeal at the Director's Level of Review (DLR) has been reclassified as a medical appeal. The appellant is requesting pain medications, PT, and HCV treatments. He disagrees with his current treatment. An Americans with Disabilities Act (ADA) appeal must involve a request for access or participation in a program, service, or activity where the inmate claims that access or participation is impaired or limited due to a disability; thus the request for reasonable modification or accommodation. These appeal issues do not meet the requirements to be filed as an ADA appeal.

At the DLR the appellant states that he has not received PT yet and he has had HCV for over two decades with no Interferon treatments. He believes the California Rehabilitation Center (CRC) is completely ignoring his medical needs.

The appellant has been referred for PT and for additional monitoring regarding his HCV treatments. His medications have been explained and discussed with him. From all information included in this appeal, it is evident the appellant's medical needs are being addressed at CRC. While the appellant might disagree with the medical opinions of the doctors and specialists at CRC who have examined him and reviewed his Unit Health Record, he must realize that the California Code of Regulations, Title 15, Section (CCR) 3354 establishes that only qualified medical staff shall be permitted to diagnose illness and prescribe medication and medical treatment for inmates. After considering the evidence and arguments herein, it has been determined that staff acted appropriately on the appellant's request.

B. Basis for the Decision:

CCR: 3350, 3354

C. ORDER: No changes or modifications are required by the Institution.





IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA

| A 4 6 |)· |
|---|--|
| AARON JAMES PIERCE | · - |
| Plaintiff, | CASE NO. |
| V. |) PRISONER'S |
| |) <u>IN FORMA PAUPERIS</u>) APPLICATION |
| MATTHEW MARTER (WARDEN)et. al., |) |
| Defendant. |) ,) |
| | , |
| that the information I offer the and correct. I offer this applied to proceed without being required fees, costs or give security | declare under penalty of f in the above entitled case and hroughout this application is true lication in support of my request red to prepay the full amount of I state that because of my poverty |
| I am unable to pay the costs of that I believe that I am entit | |
| In support of this application, information: | I provide the following |
| 1. Are you presently employed | 1? Yes No <u></u> |
| 31- Por monent, and give the h | both your gross and net salary or ame and address of your employer: |
| Gross: N/A | Net: Net: N/A |
| Employer: N/A | |
| | |
| If the answer is "no," state th amount of the gross and net sal received. (If you are imprison employment prior to imprisonment | e date of last employment and the ary and wages per month which you ed, specify the last place of t.) |
| MARCH, 2006 AT T3H COMPRE | SSOR REPAIR FOR ONE MONTH WHERE |
| A WAS PARD \$15.00 PER HOUR 1 | N VENTURA, CALIFORNIA |
| rev. 11/97 | · · · · · · · · · · · · · · · · · · · |
| - | COPY OF: |

| 2. Have you received, within the past money from any of the following sources: | twelve (12) months, any |
|---|---|
| a. Business, Profession or self employment | YesNo 🗡 |
| b. Income from stocks, bonds. | YesY |
| or royalties? .c. Rent payments? | - · · · · · · · · · · · · · · · · · · · |
| d. Pensions, annuities, or life insurance payments? | Yes No X |
| e. Federal or State welfare paymen | nts, Yes No _ × |
| Social Security or other government source? | n - |
| If the answer is "yes" to any of the above money and state the amount received from | each. |
| | ÷ : |
| 3. Are you married? Yes No _X |) |
| Spouse's Full Name: N/A | |
| Spouse's Place of Employment: 4/9 | |
| Spouse's Monthly Salary, Wages or Income: | |
| Gross \$ u Net \$ u | ų |
| 4. a. List amount you contribute to ye | |
| \$ No SPOUSE | |
| b. List the persons other than your upon you for support and indicate toward their support: | Spouge who are desired |
| N ∪ N € | |
| 5. Do you own or are you buying a home? | Yes No X |
| Estimated Market Value: \$ Amount | |
| 6. Do you own an automobile? Yes | • |
| Make W/A Year W/A | |
| Is it financed? Yes No If so, T | Total due: S 🔑 |
| Monthly Payment: \$ | |
| rev. 11/97 3/0R/0 | PYOF: |

| 7. Do you have a bank accounfunds in your prison account, assigned by an officer of the pr | nt? (If you are a prisoner, incl and provide the certificate attack | lude 1ed, |
|--|--|---------------|
| | K: MIOSTATE BANK AND TRUST | |
| BOYEAST MAIN STREET VENTUR | A contract on the second | |
| Present balance(s): \$ 56.00 | 4 300 I | |
| Do you own any cash? Yes | No X Amount: S | |
| DO VOU have any others | (If "yes," provide a description rket value.) Yes No > | of |
| | <u> </u> | |
| 8. What are your monthly expen | enses? | . |
| Rent: \$ | Utilities: 6 | |
| | Clothing: | |
| Charge Accounts: | | |
| | Monthly Payment Total Owed This Accoun | |
| \$ | \$ \$. | |
| \$ | \$ | |
| 9. Do you have any other debts dicating amounts and to whom the | c? (List current obligations, in are payable.) | n- |

CHILD SUPPORT TO MY DAUGHTER AMANDA TADE PIERCE AND HER MOTHEN WHO LIVE OUT OF STATE SOMEWHERE (IDAHO?)

I consent to prison officials withdrawing from my trust account and paying to the court the initial partial filing fee and all installment payments required by the court.

I declare under the penalty of perjury that the foregoing is true and correct and understand that a false statement herein may result in the dismissal of my claims.

05-09-08 DATE

rev. 11/97



| AARON | JAMES | PIERCE |
|-------|------------|--------|
| | Petitioner | |
| | | |
| | | |

DECLARATION IN SUPPORT OF REQUEST TO PROCEED IN FORMA PAUPERIS

HONGRABLE EDWARD BRODIE TUDGE Respondent(s)

| becar | n support of my motion to proceed without being recuse of my poverty I am unable to pay the costs of saided to relief. | luired to pr | are that I am the petitioner in the above entitled case; epay fees, costs or give security therefor, I state that ag or to give security therefor; that I believe I am |
|-----------------|--|------------------|--|
| 1. A | are you presently employed? Yes No | | |
| a | employerN/A | y or wages | per month, and give the name and address of your |
| b. | If the answer is no, state the date of last employme you received. 2005/2006 \$2,400°0 | nt and the | amount of the salary and wages per month which |
| 2. H | ave you received, within the past twelve months, any | money fro | m any of the following sources? |
| a. | Business, profession or form of self-employment? | ☐ Yes | ™ My of the following sources? ⊠ No |
| b. | Rent payments, interest or dividends? | ☐ Yes | ⊠ No |
| c. | Pensions, annuities or life insurance payments? | ☐ Yes | ☑ No |
| đ. | Gifts or inheritances? | ☐ Yes | ☑ No |
| _. е. | Any other sources? | ☐ Yes | ⊠ No |
| If t | the answer to any of the above is yes, describe each so that the past twelve months: $ \frac{N}{A} $ | ource of m | oney and state the amount received from each |
| | | | |
|) | you own any cash, or do you have money in a check | | |
| If ti | DETRIFE GANK, WITH I MAYE NO | ned: <u>\$50</u> | S TO WITLE I AM NOW IN CUSTOM |

| Do you own any real estate, stocks, bond | ls, notes, automobil | es, or other valuable | property? (Excluding ordinary |
|---|---|--|--|
| | | | · · · · · · · · · · · · · · · · · · · |
| If the answer is yes, describe the property | y and state its appro | ximate value: | 1/2 |
| | | 1.0 | L1 |
| | | | |
| List the persons who are dependent upon | you for support, st | ite vour relationshir | to those persons and 'al' at |
| much you contribute toward their support | ii No. | us | to alose persons, and indicate now |
| | и | | |
| | и | ч | |
| | | | |
| I declare (or cortife waif- | | | |
| 1, declare (of certify, verify or state) under | r penalty of perjury | that the foregoing i | s true and correct. |
| . | <i>i</i> | 2 2 | |
| Executed on 69-17-68 | Marin | James Fr | ene |
| Date | | Signature of Pe | etitioner |
| | | | |
| | | | |
| I hereby certify that the Petitioner herein h | nas the sum of \$ | \mathscr{D} | on account to his credi |
| ne CAlifornia Ranabiltati | on Center | January Control of the Control of th | institution where he is |
| fined. I further certify that Petitioner likew | vise has the following | o securities to his o | redit according to the monda of soid |
| Californ DI | | A STATE OF THE CO | rear according to the records of said |
| inition: CAN 1 ADOM AF POW | (ADILITATION | (Pro-10/ | |
| nution: CH(1400)(A-PUV | abilitation | ('enter | |
| nution: CH(140(1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/ | abilitation | ('entel | |
| | abilitation | (entel | |
| 1-21-08 | abilitation | ('entel | \ Man_ |
| $\frac{-121-08}{\text{Date}}$ | labilitation | ndy Si | May of Institution/Title of Officer |
| $\frac{-121-08}{\text{Date}}$ | abilitation | ndy Si | of Institution/Title of Officer |
| 1-21-08 Date | abilitation | ndy Si | of Institution/Title of Officer |
| 1-21-08 Date | abilitation | ndy Si | of Institution/Title of Officer |
| | If the answer is yes, describe the property List the persons who are dependent upon much you contribute toward their support I, declare (or certify, verify or state) unde Executed on 64-17-08 Date I hereby certify that the Petitioner herein has Chiffen at the Chiffen at the Chiffen at the Petitioner likew | If the answer is yes, describe the property and state its appro- List the persons who are dependent upon you for support, state much you contribute toward their support: NO N U U | List the persons who are dependent upon you for support, state your relationship much you contribute toward their support: NONE U U U I, declare (or certify, verify or state) under penalty of perjury that the foregoing in the support of perjury that the support of perjury the support of perjury that the support of perjury that the support of perjury that the support of perjury the support of perjury that the support of perjury tha |

REPORT ID: TSICIO .701

CALIFORNIA DEPARTMENT OF CORRECTIONS

PAGE NO. 1

CALIFORNIA DEPARTMENT OF CORRECTIONS
CALIF. REHABILITATION CENTER
INMATE TRUST ACCOUNTING SYSTEM
INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: NOV. 01, 2007 THRU APR. 21, 2008

ACCOUNT NUMBER : J55222 ACCOUNT NAME : PIERCE, AARON PRIVILEGE GROUP. A

BED/CELL NUMBER: 4 090000000034L ACCOUNT TYPE: I

TRUST ACCOUNT ACTIVITY

(< NO ACCOUNT ACTIVITY FOR THIS PERIOD >>

| DATE HOLD | CURRENT HOLDS IN EFF DESCRIPTION LEGAL POSTAGE HOLD | FECT |
|---|---|---|
| PLACED CODE | DESCRIPTION | COMMENT HOLD AMOUNT |
| 73/07/2008 H109 73/13/2008 H109 | LEGAL POSTAGE HOLD | LEGAL 3/7 0 41 165 165 165 165 165 165 165 165 165 16 |

15 OF 25

REPORT ID: TS3030 .701 REPORT DATE: 04/21/08 PAGE NO. CALIFORNIA DEFARTMENT OF CORRECTIONS CALLE REHABILITATION CENTER INMATE TRUST ACCOUNT STATEMENT FOR THE PERIOD: NOV. 01, 2007 THRU APR 21, 2008 ACCT: J55222 ACCT NAME: PIERCE, AARON ACCT TYPE: 1 TRUST ACCOUNT SUMMARY BEGINNING TOTAL TOTAL CURRENT TRANSACTIONS TO BE POSTED BALANCE HOLDS DEPOSITS WITHDRAWALS BALANCE BALANCE · · · · · · · · · · · · · · · · · Q · · · Q · Q · . 50.68 CURRENT AVAILABLE BALANCE 50.68-

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| PIERCE | |
| | |
| J-55222 | |
| PHYSICIAN'S PROGRESS NOTES | |

NOTE: SEND COPY OF PHYSICIAN'S ORDER FOR MEDICATION TO PHARMACY AFTER EACH ORDER IS SIGNED.

| | TO TIPMORE THE TELESCOPE |
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NOTE: SEND COPY OF PHYSICIAN'S ORDER FOR MEDICATION TO PHARMACY AFTER EACH ORDER IS SIGNED.

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| | PIERCE, AARON |
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| ŀ | PHYSICIAN'S PROGRESS NOTES |
| CDC 7230 (7/90) STATE OF CALIFORNIA | DEPARTMENT OF CORRECTIONS |

| ATE | TIME | | | | | | |
|----------|-------------|-----------|---|---|---|------------------------------------|---|
| 10/28/99 | | | INMATE NA | AME: | PIERCE | J55222 | |
| | | | <u>fracture</u> | tions in u. 25 year | ar-old male status s requesting pain m | post motor veh edication. Patic | icle accident in 1994. Patient int also has a history of hepatitis |
| | | | OBJECTIVI Patient normal | in no acute distre: | ss, alert and oriente | d. There is pos | itive scars on both hips. Gate is |
| | | | ASSESSME 1. Statu 2. Histo | <u>NT:</u> us post fracture of ory of hepatitis B | both hips. | | |
| | | ~-(| 2 One | e patient is in mai | o. b.i.d., with food, uline, he needs to f nd found to be nor | ollow-up regard | ing his hepatitis B and C. |
| | | | . Anil Gupta, Physician/Su dd: 10/28 dt: 11/17 Job: B cli | rgeon 8/99 7/99 ca | | 9 | A. Gupta M.D. Physician / Surgeon |
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| TITUTIOI | N | PHYSICIAN | WSP | | ROOM NO. | CDC NUMBER, NAM | E (LAST, FIRST, MI) |

PIERCE J55222

PHYSICIAN'S PROGRESS NOTES

CDC 7230 (7/90) STATE OF CALIFORNIA



KERN RADIOLOGY MEDICAL GROUP, INC. 2301 Bahamas Drive Bakersfield, CA 93309 Telephone 324-7000 Fax 322-6911

WASCO STATE PRISON

PATIENT: PIERCE

DOB:

CDC# N~57816

DOA:

HOUSING UNIT: C-

BOTH HIPS: 3/22/95

INDICATION: Old accident.

AP and frogleg views of both hips were obtained. The hip joints are well maintained. No fracture or dislocation is identified. There is diastasis of the symphysis pubis with several bone fragments in the soft tissues. There are exostoses involving the anterior superior iliac spine on the right and the left iliac crest. These findings are presumably post traumatic in origin.

IMPRESSION: Normal examination of both hips. Post traumatic residuals involving the symphysis pubis and both innominate bones as noted.

JERRY ROSEN, M.D.

EXHIDIT

D3/22/95 T3/23/95/1mj

Referring Physician: Sulman

Document 4 Filed 06/11/2008

Page 25 of 29

23 08 25

ULPARTMENT OF CORRECTIONS

STATE OF CALIFORNIA

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| DOB. | 11~ | 26-54 | - | |
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HOSPITAL OF CALIFORNIA INSTITUTION FOR MEN CHINO, CALIFORNIA

Radiology Report

| VAME | PIERCE AARON | | |
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| | CT SCAN OF HEA | NO. N-57816 | DATE 9-23-94 |
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| IMP | RESSION: I see no ac | tive dina | x x 1 - 15 (c) |
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| and the second s | 9-26-94 | | J. G. Warren, w.D. |
| ME. | PIERCE, AARON | N-57816 | The state of the s |
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O. E. Warren, M. T.



24 of 25

DATE OF CONSULTATION:

1/20/94

REQUESTING:

HISTORY:

This patient is a 27-year-old male who was brought in by ambulance after a motorcycle accident versus automobile. The patient was noted to have landed approximately 70 feet away from the accident against the curb. The patient was brought to the Emergency Department, where he was noted to be combative, moving all four extremities, with responsiveness to pain but not following commands. He was intubated and hyperventilated and paralyzed. He underwent CT of the brain, neck and abdomen. The patient was then brought back to the Emergency Department, where consultation by myself was requested.

PHYSICAL EXAMINATION:

On exam, the patient at this time is sedated and partially paralyzed. The pupils are equal and reactive. They were noted at one time to be unequal, with his left being 4 mm and his right being 2 mm. Now they are closer in size, with 3 mm on the left and 2 mm on the right.

He is grossly moving to deep pain all four extremities. The patient has a pelvic fracture which has limitations to his movement. On deep tendon reflexes, reflexes are symmetrical. Toes are downgoing on the right and slight upgoing on the left. Cranial nerves other than above were noted to be grossly intact. Face is symmetrical. However, incomplete study only could be done since the patient was partially paralyzed and intubated.

ASSESSMENT AND PLAN:

This patient is Glasgow 5 at this point with increasing neurologic status. CT demonstrates a contusion in the left cerebellar region, as well as subarachnoid blood in the right parietal region and small temporal contusion in the right side as well. Given the patient's slowly improving status and alcohol on board, the recommendation will be for ICU admission and frequent neurologic checks to follow his neurologic status. If the patient does not continue to improve to at least a GCS of 7 or 8, an ICP monitor will need to be placed.

JMH: ase/bn

DD: 1/25/94 1238

DT: 1/26/94

Doc. #C026BN03.VCM

[27543]

JAYM. HERMAN, MYD.

VENTURA COUNTY MEDICAL CENTER

PIERCE, AARON

MR#: 48-64-42

25 OF 25

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| | UNITED STATES NORTHERN PISTRICT COURT |
|----|--|
| | AARON JAMES PIERCE V. JEANNE WOODFORD, et., al, (CASE NO: 03-4934 JF (PR) |
| | Proof of Service by Mail (CCP § 1013(a) & 2015.5; 28 USC 1746) |
| 2 | |
| 3 | I declare that: I ANROW JAMES PIERCE, J-55222- DORM 409-BUNK 375 |
| 4 | I am a resident of the County of RTVERSTOE, California. I am |
| 5 | 41 |
| 6 | CALIFORNIA REHABILITATION CENTER-NORCO, POST OFFICE BOX |
| 7 | #3535 NORCO, CAZIFORNIA 92860-0991 |
| 8 | 10 CG I Solved the attached (1) COVED (CITES |
| 9 | AGAINST CRC (B) COMPLAINT THIRD SOMPLAINT AND THIRD COMPLAINT |
| 10 | REQUEST TO PROFER IN FORMA PAULEROS (E) NUIS POST DE LA SUPPORT OF |
| 11 | on the PARTIES NOW CISTED WELGINAFTER in said case, by placing a true copy thereof enclosed |
| 12 | in a sealed envelope with postage thereon fully paid in the United States mail at |
| 13 | REMABILITATION CENTER P.O.B. #3535 NORCO, CALIFORNIA 97860-0991 |
| 14 | addressed as follows CLERK OF THE COURT UNITED STATES DISTRICT COURT |
| 15 | CONSTANCE PICCIANO NORTHERN DISTRICT COURT ATTORNEY GENERAL'S OFFICE 280 SOUTH FIRST STREET ZIIZ |
| 16 | 1306 + 570 - 575 (18) |
| 17 | SACRAMENTO CHLIFTRAIA 94244-7556 ATTN: HONARABLE TEREMY FORE JURGE |
| 18 | |
| 19 | I declare under penalty of perjury under the laws of the State of California that the foregoing is |
| 20 | true and correct, and that this declaration was executed on (date) may 18, 2008, |
| 21 | at <u>cle in the countr of Riverside</u> , California. |
| 22 | Type or print name: AA-RON TATHES PIERCE |
| 23 | Signature: Range forms Prems |
| 24 | |
| 25 | |

EXHIBIT

(EXMBIT)

| | UNITED STATES NORTHERN DISTRICT COURT |
|----|--|
| 1 | Proof of Service by Mail (CCP § 1013(a) & 2015.5; 28 USC 1746) |
| 2 | REGARDING: PIERCE VERSES MARTEL, CASE NUMBERS CV-08-2630 JF (PR |
| 3 | I declare that: REGARDING ME, AARON JAMES PIERCE J55222 - 409 - 34 COO |
| 4 | I am a resident of the County of REVERSIDE , California. I am |
| 5 | over the age of eighteen years. My residence address is: |
| 6 | CALIFORNIA REHABILITATION CENTER-IT, FACILITY IV, DORM 409, BUNK#34-LO |
| 7 | POST OFFICE BOX #3535, NORCO, CATLEGRAIA 92860-0941 |
| 8 | On THE OY, 2008 I served the attached A COVER LETTER TO THE ATTACHED |
| 9 | ABOVE ENTITLES COURT A PRISONER'S IN FORMA PAUPERIS APPLICATION IN |
| 10 | GENERAL ON 05-18-08 AND IS NOW MALLING THE CLERK AND JEREMY FOGEL JUDGE AGAIN WITH THIS REQUEST FOR NOTICE OF FILING THIS ATTACHED COMPLAINT WITH A CONFORMED COPY OF IT AT MY PRESENT ADDRESS (C) AN ADDRESSED ENVELOPE |
| 11 | on the PARTIES NOW USTED BELOW in said case, by placing a true copy thereof enclosed |
| 12 | in a sealed envelope with postage thereon fully paid in the United States mail at |
| 13 | REHABILITATION CENTER AN 5TH AND WESTERN IN NORCO, EMIGNENIA 97860. |
| 14 | addressed as follows |
| | UNITED STATES DISTRICT COURT |
| 15 | MITORNEY GENERAL'S OFFICE 280 SOUTH FIRST STREET 7117 |
| 16 | -1, 21.2 |
| 17 | SACRAMENTO CALIFORNIA |
| 18 | 94244-2550 ATTN ? HONORABLE JEREMY FOGEL, TUDGE |
| 19 | I declare under penalty of perjury under the laws of the State of California that the foregoing is |
| 20 | true and correct, and that this declaration was executed on (date) |
| . | • |
| 21 | at CRC IN THE COUNTY OF RIVERSIDE, California. |
| 22 | Type or print name: ATRON JAMES PLEACE |
| :3 | Signature: laron James Press |
| 4 | |

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